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GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF COMMUNITY HEALTH  
LANSING

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DIRECTOR

# **MICHIGAN BOARD OF CHIROPRACTIC AGENDA**

**10:00 A.M.  
SEPTEMBER 9, 2008**

**OTTAWA BUILDING  
611 W. OTTAWA  
CONFERENCE ROOM 3  
UPPER LEVEL CONFERENCE CENTER  
LANSING, MICHIGAN**

## **1. CALL TO ORDER**

## **2. ROLL CALL**

## **3. APPROVAL OF MINUTES:** July 8, 2008

## **4. APPROVAL OF AGENDA**

## **5. REGULATORY CONSIDERATIONS**

None

## **6. COMMITTEE REPORTS**

- A. C. E. Review
- B. Adjusting Apparatus and Analytical Instruments Committee
- C. Rules Committee
- D. Chairperson's Report

## **7. OLD BUSINESS**

- A. Review of Possible Modification to CE Requirements

## **8. *NEW BUSINESS***

A. Resolutions – Flood, Knox, McLeod and Chelenyak

## **9. *PUBLIC COMMENT***

## **10. *ANNOUNCEMENTS***

The next regularly scheduled meeting will be held November 18, 2008 at the Ottawa Building, 611 W. Ottawa, Conference Room 3, Upper Level Conference Center, Lansing, Michigan.

## **11. *ADJOURNMENT***